

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Holmes, Curtis A
 Name
 (2) 1101 Belcher Rd S., suite H
 Address (number and street)
Largo FL 33771
 City, State, Zip Code

OFFICE USE ONLY



RECEIVED

04/03/20



(3) ID Number: 02

(4) Check appropriate box(es):

Candidate Office Sought: Largo Commission seat 3

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 3 / 1 '20 To 3 / 31 '20 Report Type: M 3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 6,500.00

Loans \$ 0

Total Monetary \$ 6,500.00

In-Kind \$ 0

(7) Expenditures This Report

Monetary Expenditures \$ _____

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions

\$ _____ 0

(9) TOTAL Monetary Contributions To Date

\$ _____ 7,950.00


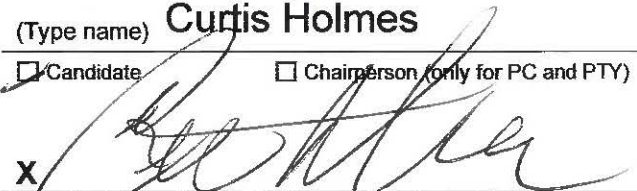
(10) TOTAL Monetary Expenditures To Date

\$ _____ 0

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

| | |
|--|---|
| <p>(Type name) <u>Curtis Holmes</u></p> <p><input type="checkbox"/> Individual (only for IE or electioneering comm.) <input checked="" type="checkbox"/> Treasurer <input type="checkbox"/> Deputy Treasurer</p> <p></p> <p>Signature</p> | <p>(Type name) <u>Curtis Holmes</u></p> <p><input type="checkbox"/> Candidate <input type="checkbox"/> Chairperson (only for PC and PTY)</p> <p><input checked="" type="checkbox"/> </p> <p>Signature</p> |
|--|---|

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Curtis A Holmes (2) I.D. Number _____

(3) Cover Period 03 / 01 / '20 through 03 / 31 / '20 (4) Page 1 of 2

| (5) Date | (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| | | | Type | Occupation | | | | |
| 03 / 02 / '20 | 1 | FL Leadership Comm. 610 S Boulevard Tampa FL 33606 | F | PAC | CHE | | | 1000.00 |
| 03 / 04 / '20 | 2 | White/Lutz LLC 14275 Siesta Rd Largo FL 33774 | B | prop mgrs. | CHE | | | 1000.00 |
| 03 / 04 / '20 | 3 | 6365-53rd St N LLC 14275 Siesta Rd Largo FL 33774 | B | prop mgrs | CHE | | | 1000.00 |
| 03 / 04 / '20 | 4 | White/Hudson LLC 14275 Siesta Rd Largo FL 33774 | B | prop mgrs | CHE | | | 1000.00 |
| 03 / 04 / '20 | 5 | JoAnn White 14275 Siesta Rd Largo FL 33774 | I | mother | CHE | | | 1000.00 |
| 03 / 04 / '20 | 6 | Joseph C White 14275 Siesta Rd Largo FL 33774 | I | plumber | CHE | | | 1000.00 |
| 03 / 10 / '20 | 7 | Steven Hester 2196 Kent Ave Clearwater FL 33764 | I | teacher | CAS | | | 50.00 |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Curtis A Holmes (2) I.D. Number _____

(3) Cover Period 03 / 01 / 2020 through 03 / 31 / 2020 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Contributor | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|---|--------------------|---------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | Street Address & City, State, Zip Code | Type | Occupation | | | | |
| 03 / 13 / '20 8 | James Akin 1001 Starkey Rd #562 Largo FL 33771 | I | SEA/JWA ptrnr | CHE | | | 100.00 |
| 03 / 16 / '20 9 | Shane Akin 12651 44 St N Clearwater FL 33762 | I | SEA/JWA ptrnr | CHE | | | 100.00 |
| 03 / 19 / '20 10 | Edward Christiano 1875 Parliament Way Clearwater FL 33764 | I | ret | che | | | 200.00 |
| 03 / 24 / '20 11 | Susan Holmes 4724 Coach Hills Dr Greenville SC 29615 | I | ret | che | | | 50.00 |
| / / | | | | | | | |
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